To: Pabst, Douglas[Pabst.Douglas@epa.gov]

From: DAgostino, Daniel

Sent: Sat 2/3/2018 10:19:11 PM

Subject: FW: Annotated Agenda for 2/7 Meeting with NJDEP 180207 - EPA @ NJDEP - Annotated Agenda DirBullets.docx

Doug to clarify – attached are the bullets for the directors.

From: DAgostino, Daniel

Sent: Friday, February 02, 2018 02:54 PM **To:** Pabst, Douglas Pabst.Douglas@epa.gov

Subject: FW: Annotated Agenda for 2/7 Meeting with NJDEP

Hi Doug,

I would like your input on this – I think I am on the money with most of these but I don't want Jeff or Javier to get any wrong information.

Thanks, Dan



Daniel J. D'Agostino

Chief (Acting), Drinking Water and Groundwater Protection Section Clean Water Division | US Environmental Protection Agency, Region 2 212-637-3805 | DAgostino.Daniel@epa.gov

From: Gratz, Jeff

Sent: Friday, February 02, 2018 02:02 PM

To: DAgostino, Daniel <DAgostino.Daniel@epa.gov>; Laureano, Javier <laureano.javier@epa.gov>; Pabst, Douglas

<Pabst.Douglas@epa.gov>

Cc: Ash, Christine < Ash. Christine@epa.gov>

Subject: RE: Annotated Agenda for 2/7 Meeting with NJDEP

Hi Dan – This is excellent. Thank you! With Javier and I being at the meeting, can you also provide a few top line messages/bullets that you'd like to make sure we get across when we get to specific agenda topics. Not all of agenda topics lend themselves to a DD-level message, but perhaps a few of them do. You may want us to emphasize an "ask" or an "atta-boy" or to amplified a particular point.

Thanks -Jeff

From: DAgostino, Daniel

Sent: Friday, February 02, 2018 1:27 PM

To: Laureano, Javier < laureano.javier@epa.gov>; Gratz, Jeff < Gratz.Jeff@epa.gov>; Pabst, Douglas < Pabst.Douglas@epa.gov>;

DAgostino, Daniel < DAgostino. Daniel@epa.gov>

Cc: Ash, Christine <Ash.Christine@epa.gov>; Kraft, Nicole <Kraft.Nicole@epa.gov>; McKenna, Douglas

<McKenna.Douglas@epa.gov>

Subject: Annotated Agenda for 2/7 Meeting with NJDEP

Happy Friday everyone,

Attached is CWD's annotated agenda for our meeting with NJDEP drinking water on February 7^{th} . Please review and send me your comments. We can also discuss these on the pre-meeting on the 6^{th} .

Do not share with NJDEP.

Enjoy your weekends,

Dan



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